



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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Spiritual Activity

BY JAMES A. CROSS

"Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted," Gal. 6:1.

In beginning this article it will do justice to the text to consider some possible reasons why Paul would speak this text.

Since the Galatians were of Gallic origin, many traits of this race were manifested in their lives even though they were Christians. Their impulsive eagerness to grasp Christianity was also exhibited in their tendency to run off after some new thing or teaching, not on its basis of sound doctrine, but perhaps because of its novelty. This, of course, would be contrary to Christian principles, and could result in a spiritual overthrow, and possible loss of a soul, unless handled by a proper, spiritual method, so the Apostle Paul speaks the proper mode of conducting the restoration of the offending one, which is one phase of spiritual activity.

"Ye which are spiritual" would denote any being made in the image of God endowed with the attributes of the Spirit. The "spiritual" one would be the regenerated man, endued, enlightened, and empowered with a spirit of wisdom that comes from God, and one who is conformed to the will of God.

"Activity"—state or quality of vigorous or energetic action.—Webster. Hence, "spiritual activity" would em-

brace a Spirit-filled being who is vigorously and energetically working for the advancement of God's cause.

In considering this subject, let us consider these four questions. 1. Is spiritual activity an obligation? 2. Is spiritual activity necessary? 3. How shall one engage in spiritual activity? 4. Is it of any personal benefit to me?

In answering the first question, Is it an obligation? we refer you to the text which replies in the affirmative. The traditions of moral hospitality and humanity teach us that to leave one suffering and without aid when it is possible to administer such aid, is an act of savagery, and shows the lack of human compassion, and that it is our moral duty to aid the suffering ones. If this be true of those who are not Christians, how much greater the obligations of those who are spiritual!

Brotherhood sympathies and bonds of fellowship teach us that spiritual activity is an obligation that we owe to all of our fellow men.

The character and life of Jesus embrace a life of spiritual activity, and He inculcates it in His teachings. Acts 10:38. "Jesus went about doing good, healing all those who were oppressed of the devil, for God was with Him." Phil. 2:5, "Let this mind be in you which also was in Christ Jesus." If then His mind was one that was filled with the duty of spiritual activity, and truly it was, which is clearly shown by His deeds and

teachings, "because Christ also suffered for us, leaving us an example, that ye should follow in his steps," it is clearly shown that spiritual activity is an obligation.

In answering the second question, Is it necessary? 2 Peter 3:18 tells us, "But grow in grace, and in the knowledge of our Lord and Savior." Since there is no growth without activity, it is essential to the welfare of the soul to be spiritually active in order that we may come "unto the perfect man, unto the measure of the stature of the fullness of Christ."

Jesus also stated that, "Herein is my Father glorified, that ye bear much fruit," John 15:8, and since 2 Peter 1:5-9 implies that without activity it is impossible to be fruitful, it is for the well-being of the individual and for the approval of God to promote and encourage spiritual activity.

The third question is answered by the scriptures in telling us how to engage in spiritual activity. Let us notice the words of the text once again: "Ye which are spiritual, restore such an one in the spirit of meekness." "The Greek word 'restore' is used especially as a surgical term, of setting a bone or joint." —Biblical Encyclopedia. Since one could not imagine a physician roughly setting a broken bone, naturally a Christian would be more careful in restoring or "setting" a person to his place from whence he had fallen. So one would

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To whom it may concern: My address for this Assembly year will be Pinsonfork, Ky., Box 241. — T. A. Richard.

Inasmuch as I have been appointed state Sunday School and Y. P. E. superintendent of Tennessee, I am going to endeavor to do my best for God. We had a wonderful year and a great increase in these departments last year. Surely God smiled upon the efforts of His laborers in this work. Many have come to me and said they were going to work still harder this Assembly year. That's just what it takes—work and prayer. Tennessee didn't receive the national banner but certainly made South Carolina and West Virginia work hard. They're going to have to work still harder to keep these banners, aren't they, Tennessee? Let's start right now to make this the best year in history. All the district superintendents will be expected to serve until new appointments are made. Please remain faithful on the job.

Clerks, don't forget your reporting. I'm still depending on you. I expect to send you blanks and self-addressed envelopes as soon as they are off the press. I hope to get them to you for September's report. They will be mailed to the church clerks so far as I know now, and they can give same to Sunday School secretaries. You may send both Sunday School and Y. P. E. reports, also the Y. P. E. tithes and one cent per member (for Sunday School) in the same self-addressed envelope. This will save extra expense. Let's get lined up just as soon as possible and get right back into our work.

The Sunday School state banner goes to Anthony Chapel, Newport came second; the Y. P. E. banner goes to East Nashville with Smiths Chapel ranking next. That is for the month of August. I still solicit your hearty co-operation and prayers.—Max L. Atkins, state S. S. and Y. P. E. superintendent of Tennessee.

To the Church of God ministers and saints of Oklahoma: We have just returned to the state for another Assembly year. We will get around to your church at the earliest date possible. Just enter the battle willingly and unselfishly and do your best to make this another prosperous year for our Savior. We have a good start—already one new church at Lane with twenty-three members, since the Assembly. We expect to arrange ministers' meeting at a later date. Watch Evangel for further notice

of same.—Geo. M. Bloomingdale, overseer of Oklahoma, Box 656, Maud, Okla.

To those wishing to write us, our address is Box 25, Desloge, Mo. Please pray for the work and us here.—G. W. Messer and wife.

Please notice that my address is Mooresville, N. C., Church of God Parsonage.—J. D. Bright.

If anyone knows the whereabouts of my brother, W. C. Sample, or Willie Sample, I will pay all postage if they will write and let me know where he is. I haven't heard from him in ten years. He was somewhere in Florida the last time I heard from him.—A. J. Sample, Rt. 6, Booneville, Miss.

To whom it may concern: My address is changed from Canton, Ga. to McCayesville, Ga.—J. B. Weeks.

Notice to Ministers

At the 33rd Annual Assembly the ministers as a whole heartily endorsed the plan of doubling the present Group Insurance.

If you have not signed up for the \$2000.00 policy, at a cost to you of only \$1.20 per month, please communicate with E. J. Boehmer, General Secretary and Treasurer. No medical examination is required. Over 600 ministers have already subscribed.

Let us hear from you immediately. — J. H. Walker, General Overseer.

Our address is changed from 1116½ Walnut Ave., Long Beach, Calif. to 211 Chevalier St., Baldwin Park, Calif.—I. L. Benge, overseer of California.

On Saturday, Oct. 22, there will be an all-day meeting at the Church of God, 1108 Upland St., Chester, Pa., beginning at 10:00 a. m. These services mark the third anniversary of the church here in Chester. All ministers and churches of the Philadelphia district are invited. A special invitation is extended to our state overseer, Brother T. S. Payne. Bring a well-filled basket and pray that God will give us a mighty outpouring of His Spirit.—Mrs. G. H. Sutton, clerk, 326 W. 8th St., Chester, Pa.

The ministers' meeting for North Carolina will convene at the Church of God in Kannapolis, Sept. 27, 28. The opening service will be Tuesday morning at 10:00 o'clock. We especially insist that all the ministers and local

church officials attend. We will endeavor to arrange the program for the state work, therefore, if you are going to work with us in the state you should be present to take part in same. Members are also welcome to attend and take part in the convention.

We are workers together with God. Let us therefore pray earnestly that He will direct in the outlining of the work for the year.

We will expect our General Overseer or Assistant General Overseer to be with us.—E. W. Williams, overseer of North Carolina.

We have come here to Shreveport, La. from Texas, directed by the Holy Ghost. We have found two churches by the name of Church of God but they are far from the Bible Church. We are endeavoring to establish a real Church of God here. Since we know nobody else and holiness is almost unknown, we need your prayers.—Brother and Sister N. K. Shamlian, 1970 Laurel St., Shreveport, La.

To the pastors and churches in Texas, greetings. Brother L. P. Adams of Beaumont, Tex., who at one time was general superintendent of the white people of the Church of God in Christ, is now with the Church of God and wishes to do evangelistic work. He has been very successful in the work of the ministry and I am sure will be a blessing to your church. We hope the pastors will give this brother some revivals right at once. Write him at Beaumont, Tex., Box 1583. Pastors, please do your best to keep a revival spirit in your churches and don't neglect your revival work, which is very essential to the spirituality of your church. Be sure to meet us at the ministers' meeting in Fort Worth, Tex. Oct. 7-9. We need the co-operation of everyone. We hope you will not fail us. —Faithfully, H. N. Scoggins, overseer of Texas.

To those wishing to correspond with me and those who I planned to be in revivals with, write me at McMinnville, Tenn. and I'll get it. Plan the date of your meeting as soon as possible and give me the date, but drop me a card at once so I may have your address.—W. S. Wilemon, McMinnville, Tenn.

To our many friends who wish to write us: Our address has been changed from Box 262, Pearl St. Station, Portland, Me. to 115 Leifee St., Middletown, Ohio.—M. J. Headley.

To whom it may concern: I will be in the evangelistic work this year. Anyone wishing to write me, may address me at Lawrenceburg, Tenn., Gen. Del. Write me at once if you want me for a revival.—L. J. Potts.

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Our New Pastor

By J. H. WALKER, General Overseer

Text Phil. 2:29, "Receive him therefore in the Lord with all gladness; and hold such in reputation."

The text was the expression of Paul in his letter to the Philippians, concerning Epaphroditus, a brother and companion, laborer and fellow soldier with Paul, who was sent as a messenger to the church. Even in Paul's day it was necessary to ask the brethren to receive the pastor with gladness, and I am sure that this exhortation is still holding good today. Our commercial life, where we all have to work from early to late, including a number of members of the family, endeavoring to make a living, it is so easy not to find time to spread happiness and gladness by properly appreciating others.

Then, too, as we return to the church house to worship and see our new pastor, our memories go flying back to our former pastor and to those good old times we had together at the house of God, possibly to those moments when in sickness that the good man came and so earnestly prayed until God answered and delivered, or to the time when your soul was depressed and his encouraging words built you up and strengthened you so that you won another victory over the devil. Or, as you further remember how your son or daughter was saved during the special efforts of the good pastor, there naturally comes a tinge of sadness, possibly evidenced by some tears. It may be that we can't see just at once that "something" in the new pastor that we know our former pastor had, and we wonder if he will be able to understand and share our burdens with us. But, remember, the ex-pastor was a new pastor some one to twenty-one years ago.

It is true, you loved your pastor; your church was possibly among the number who gave their out-going pastor a nice love offering, including gifts of clothing, etc., as well as money. I am thinking now of one church a few days ago who gave their pastor a nice suit of clothes and a good love offering of an amount near \$30.00. The pastor, whose heart swelled to almost bursting, was overwhelmed with gladness and appreciation, and he sat down and cried outright and said he was not worthy of such love and appreciation, but that humble spirit helped the people to love him even more. The Lord knows and understands, and it is right for you to love your pastor, but don't forget to receive your new minister (pastor or state overseer) "with gladness," as Paul exhorts. Prove to your new minister

that you love him, as well. Arrange a special love offering for him. Have a pounding and give him groceries and such things as he is likely to need. Since coming to you, possibly from a distance, the expenses may leave him somewhat embarrassed. Receive him gladly, shake hands with him, give him a warm welcome.

Don't forget his precious wife. She, too, will need encouragement. She, as well as the minister, can remember the kindness of those with whom they have been associated, and the strange faces, the strange place, the new problems and all will make her to be able to appreciate more than ever your smiles of encouragement and your help.

I feel sometimes that we forget to express our love and appreciation for each other as we should. We only pass this way once, why not try to make someone happy and let them know that we appreciate them? We all love kind words and kind deeds and we can never do enough for those whom we feel appreciate what we do. I get one of the greatest blessings of my life from doing good to others, and especially so when I feel that they appreciate what I do. Ah, what does it matter, if it costs hours of labor, or restless nights of toil, if we can be rewarded by such expressions as "You have been a blessing to me," "I appreciate what you have done." There is something about that, that just gets hold of our hearts, and we do want to show our love and appreciation of each other, and this is the best time of the year to begin.

You members should be careful, of course, how you continually refer with praise to your former minister (pastor or overseer). I heard of one minister who was appointed to a place where a good man had stayed for a number of years, and the members unhesitatingly and continually referred to the former minister, with his methods and ways, his sermons and his plans so much so until this minister felt he was not appreciated, and that his method of work was undervalued, until he, in an unguarded moment, just told the people that he was now the minister in charge and he was tired of hearing what the other fellow had always done.

But, incidentally, I should like to refer to the minister and ask that he be careful to help the church appreciate him. Dear minister, you must remember that you can't expect the love from these new members that they have given to the former pastor, for he worked for

years to earn their love, favor and appreciation. Your only hope and prayer should be, "Lord, let me so live and conduct myself before this people until I can, at the close of my work, have them love me as this precious man before me has."

(TO BE CONTINUED)

REVIVALS

MERIGOLD, Miss.—I still praise God for His wonderful power to heal and save for He saved me and healed me. He healed my eye. Glory to God. I had a good time at the Assembly. The Lord surely did bless up there. I saw thirty filled with the Holy Ghost. They are getting ready for the coming of the Lord, for He is coming soon. Let's work and pray until He calls us. It won't be long to live and when we all get to heaven it will be glory there. Pray for us at Merigold. Six were filled with the Holy Ghost and three saved in our meeting. Sister Mary E. Wright did the preaching.—Juanita Lett.

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VENICE, Fla.—We closed a meeting recently with the Lord's Supper and feet washing. We had a wonderful time; there was shouting, dancing and talking in tongues. Glory to God. Brother Joe McCall and Brother Crews did the preaching; they gave out some wonderful sermons. One received the Holy Ghost and one is still seeking. A number went to the altar to be saved, among them were my daughter and granddaughter. Praise God. Please pray for this place; it is a hard place and there are many unbelievers.

We praise God for His presence. He met with us in almost every service. The altar was full Sunday night. We have prayer service Sunday, Tuesday and Friday nights. Please pray for the service each night and that God will bless the ones who went to the altar.

We will also have another meeting in October, the Lord willing. Pray much for it. Brother Joe is a wonderful man and power for God. The sinners hated to see him leave. Brother Crews is still with us, he is also a man of God and does some good preaching. Pray much for this place and that the saints will work together and pray souls through to victory.—Deo Llewellyn.

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CROPWELL, Ala.—I praise the Lord for the revival which closed Aug. 14 with Brother W. W. Ball of Georgia in charge. We don't know just how many were saved and sanctified, fifteen received the Holy Ghost, thirteen were added to the church and twelve baptized in water. The saints were wonderfully blessed and have a greater determination to do more for God.—Mrs. Leola Lee.

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We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

A WORD TO OUR MISSIONARIES

We would appreciate a write-up from each missionary at least once a month for the Evangel.

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MEEKNESS

Receive the Word With Meekness

"Receive with meekness the engrafted word, which is able to save your souls," James 1:21.

"Meekness" signifies a temper of mind that is not easily provoked, and suffers injuries without desire of revenge, and quietly submits to the will of God; a humble, submissive frame of spirit, ready to receive and entertain the truths of God.

When we accept God's Word, the Spirit works with our hearts and we receive the blessing that comes from hearing and obeying. It should cause us to be meek and longsuffering.

When James wrote these words he was acquainted with the Jews and they were a great people to converse one with the other. Quite often their conversations would drift into anger and censure. They were quick to relate the faults of others and cause lots of trouble and enmity to arise among friends. James, knowing that this was a fact, admonished the Christians to receive the engrafted Word with meekness. He also said that it is able to save our souls.

After we have received God's Word, or the blessings for which Jesus died, we must exercise our best judgment and practice that meek and quiet spirit that will always bring glory and joy to our hearts. We should be careful not to do things that we know will agitate or grieve the hearts of our friends. If we know these things are grievous and go ahead and practice them, I am sure we are not manifesting that meek and humble spirit that we should.

Be Clothed With Meekness

"Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, bumbleness of mind,

meekness, longsuffering," Col. 3:12.

There is something for us to do after we receive the blessings of God. Salvation is a clothing, therefore, we have something to put on that will shield and protect us from the attacks of the enemy. When we are Christ's, we are elected and if we follow on to know Him we become holy, then we are to put on these graces, bowels of mercies. If there is anything that is needed today it is that grace of forbearance and mercy. We must remember that our brothers need a word of cheer. They need our kindness, and it is when we become humble in mind that we are able to view our brother's condition and set about to help him. There is nothing so helpful as to show kindness with humbleness.

Haven't you ever met people who seemed so humble that their very appearance brought an uplift to your life? They seemed to enter into your very innermost thoughts, and without telling them they began to help you. Of course it is perfectly natural for a person to love one like this. It is possible for Christians to have these graces, if we will only pray and stay close to Him.

Meekness is a most coveted gift. For one to be meek and show kindness, their very words bring comfort and cheer to our hearts. There is so much difference in the human family. I dare say that many who are going through trials and are almost overcome can be rescued by meekness.

Longsuffering is a wonderful grace. When we are reviled and accused, it means so much if we can stay humble and suffer with patience. I have often longed for more of this grace. When we are accused and criticized, it takes the grace of God for us to suffer and be patient. I have seen some few saints that not one thought or expression of displeasure could be seen at times when they were sorely pressed. God is able to give us longsuffering. Why should we try to vindicate ourselves when God has plainly said He would fight our battles for us? Why can't we leave everything in the hands of God and not worry or fret when these trials come? The Lord has promised to go with us always even to the end of the world.

A Meek and Quiet Spirit

"But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price," 1 Peter 3:4.

This verse has reference to the inner man of righteousness which controls and prompts the entire life. It certainly will cause us to manifest that meek and (Continued on page 13)

EDITORIALS

INTEREST IN THE EVANGEL

We are going to try our best to create more interest in the Evangel. We feel that every member of the Church should be interested in this paper because it is the official organ of the Church. It is to your interest to increase the circulation as well as ours. We certainly do want it to reach out and bless more souls, don't we? We want it to be a blessing to each member of the Church, then we want it to help and encourage others to see the light and be saved, sanctified and filled with the Holy Ghost. We beg of each of you, please help us all you can. This is a good way to do something for the Lord.

YOUNG PEOPLE'S DEPARTMENT

We are starting a department just for you, young people. If any one has a real good experience to relate that would encourage the young people to be true to the Lord, we would be glad to have it for this page. If you are a young person or if you are not, if you have something that will be a blessing to the young people, please send it in to us. We are praying that the Lord will inspire all the writings in the Evangel, so that the whole paper will really be a blessing to the souls of thousands. Again I say, please help us by praying, working, and contributing something real good and helpful.

FOR THE CHILDREN

We also want to put in something for the children. We feel that even the children should have an interest in the Evangel and we want to encourage them to read it as much as possible. If they become accustomed to reading the Evangel, we believe that as they grow older they will be interested in the deeper things of God and the stronger food which they will find elsewhere in the paper.



Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

THE HOLY LIFE, HOW LIVED

The Word of God gives a standard by which men are to live in this present world. Whatever else God may require, He gives a positive command that men are to live "holy" (Titus 1:8; 1 Peter 1:15).

There are several things that have a part in a holy life, some on God's side and some on man's side.

1. God has planned and willed from eternity that His people shall live holy lives (Eph. 1:4).

2. In the death of Jesus on the cross, provision is made that men may be made "holy and unblamable and unproveable" in God's sight (Col. 1:22).

3. God's people, who are called to be "holy in all manner of conversation" are said to be "kept by the power of God through faith unto salvation ready to be revealed in the last time" (1 Peter 1:5).

4. Men, on their part, must consecrate themselves fully to God. God can do nothing for us unless we are fully yielded up to Him. We are to give Him ourselves, and then obey Him in all that He bids us do. Thousands today profess to be saved, who are self-willed and do not even plan to give full obedience to the Lord in their lives. But all who truly follow the Lord are "willing and obedient."

5. A definite aim in life is essential if we would live as God requires of us, and enjoy the blessing promised. Off and on, in and out, up and down will not do. We must settle it that we will go through with God, and then go steadily forward.

6. We are to know God's will. Men who do not know God's plan and purpose in their lives will get nowhere. The inspired writer says, "Be ye not unwise but understanding what the will of the Lord is" (Eph. 5:17). The will of God is contained in His Word. With honest hearts we should read, search and study God's Word and we shall know, for He has said, "Then shall we know, if we follow on to know the Lord" (Hosea 6:3).

7. Prayer and faith are an important part of a holy life. Holy people are a praying people, and they are a people of faith. God must be inquired of, His Word must be known, believed and obeyed. And thus we walk with God and do that which is pleasing in His sight.

Ashamed of Jesus! Yes, I may
When I've no guilt to wash away;
No tear to wipe, no good to crave,
No fears to quell, no soul to save.

"I can do all things through Christ which strengtheneth me." Only through Christ am I enabled to live the Christian life. And He makes me able for all the service He expects of me.

"Be not carried about with diverse and strange doctrines." That which is truth will stand three tests:

1. The Scriptures. It will be in harmony with God's Word.
2. It will have a practical application to the Christian's life.
3. It will not tear down, but will build up Christian experience.

Young People's Corner

GOD'S WORD

His Commands—His Promises

God commanded the patriarchs. He commanded the prophets of old. He gave many and strict commandments to Israel. And in the New Testament here are commands about many things given from the Lord, and through His leaders, to His people. But are His commandments grievous? Are they hard to observe? We believe that none could honestly say they are. Especially if we consider that with every command there is a promise. Notice some things commanded us:

Repentance

Commands:

- Repent or perish. Luke 13:3.
- All everywhere to repent. Acts 17:30.
- Repent or suffer God's anger. Rev. 2:16.

Promises:

- Jesus came to call sinners to repentance. Luke 5:32.

- Jesus exalted to give repentance to Israel. Acts 5:31.

- God's goodness leads men to repentance. Rom. 2:4.

Holy Life

Commanded:

- Holiness of spirit and life commanded. Col. 3:12.

- It is set forth as God's will. I Thess. 4:3.

- Holy in all manner of living. 1 Peter 1:15.

Promises:

God's provision from eternity. Eph. 1:4.

Jesus gave Himself to this end. Eph. 5:25-27.

Blood of Jesus cleanseth from all sin. 1 John 1:7.

Spirit-filled Life

Commanded:

Commanded by the Lord Jesus. Luke 24:49.

Commanded by Saint Paul. Eph. 5:18.

Promised:

God promised long ago. Joel 2:28.

Jesus promised the Holy Ghost before He went away. John 16:7.

The Christian to Be Strong

Commanded:

Be strong in the Lord. Eph. 6:10.

Quit you like men, be strong. 1 Cor. 16:13.

Promises:

A promise for strength and power. Col. 1:11.

Christ the source of ability for doing all things. Phil. 4:13.

The Christian Filled With Fruits of the Spirit

Commanded:

Paul in writing Timothy. 2 Tim. 2:6.

Paul to the Romans. Rom. 12:9-12.

Promises:

Given with incoming of the Holy Ghost. Rom. 5:5.

The portion of those possessing life and godliness. 2 Peter 1:4-9.

Then whatever God commands of men, He provides grace that they may be able to perform. If it is labor, He will give wisdom and ability to do it. If it is giving, He will bless it, and He will bless the giver and what remains to him. If God calls us to a service that entails cross-bearing, self-denial or suffering, He will give grace that we may endure patiently.

REVIVAL

EUPORA, Miss.—I thank God because He heard the prayers of our little church at Pisgah Springs and gave us a wonderful revival. God is so good to us; He gave us a foretaste of what is waiting for the faithful at the end of the Christian life. Our pastor, Brother Clyde Gardner, conducted the revival, with the Holy Ghost back of every message. Seven received the Holy Ghost, several were saved and sanctified, and five added to the church. God is still working in a wonderful way just in our regular services. We love our pastor and feel like God sent him here to help us. We church folks have more victory than we had in years. In fact, this has been a great year for our church here. Help us pray for there are people still seeking God.—Mamie (Ray) Brown.

YOUNG PEOPLE'S PAGE

CHRIST OR DIANA

BY MAE VESS

Fairview Rd., Biltmore, N. C.

"Choose you this day whom ye will serve; . . . but as for me and my house, we will serve the Lord," Josh. 24:15.

I have been definitely led by the Lord to write on this subject, for so many young people today are being led off by other spirits which abound in these last days.

We read about the great goddess Diana in Acts 19, whom the Romans and Greeks worshiped. Diana's most magnificent temple was at Ephesus and was one of the seven wonders of the world. History tells us it was 420 feet long, 220 feet broad, and had 127 columns 60 feet high. The worship here around the goddess was celebrated with much splendor, and small, silver models of the temple including the image were spread all over the world. Her worship was so earnest that the preaching of Paul caused a great uproar.

Paul went to Ephesus and found disciples there. No doubt these disciples had heard about the Church of God and asked Paul to come and set a church in order. They didn't know anything about the Holy Ghost there and Paul said unto them, v. 2, "Have ye received the Holy Ghost since ye believed?" But they told him they had not heard of the Holy Ghost, so it was a good time for Paul to have a revival. He started preaching Jesus Christ to the people and many were saved, sanctified, and filled with the Holy Ghost. This caused a great excitement in the city of Ephesus, as it does now in some cities when God pours out His Holy Spirit in a marvelous way. The devil gets stirred. But many turned away from the goddess Diana and accepted Christ, although the unbelievers were mad. V. 23, "And the same time there arose no small stir about that way." So they called an assembly of people together in honor of their goddess Diana. Some cried one thing, some another for they were confused over Paul's preaching.

One artist painted a very touching picture of the assembly in which they had gathered in honor of Diana. There stood a beautiful young virgin from a noble family who had accepted Christ. Those professing the new faith were subjected to indignity, torture, and death. Those near the virgin convert had been pleading with her to make a public election of life by offering a

sacrifice of incense to Diana. Among those who pleaded in vain with the charming virgin was her affianced lover who was a commander of Roman forces. He pleaded so earnestly holding her with one hand and the offering in his other hand, but in spite of her lover she folded one hand across her heart and with the other she reached for the offering. With a look into the heavens and a smile on her face, she turned her face from her lover and the goddess Diana and refused to let the offering be given.

There were the maidens around her who were touched by the conflict between love and true religion in one so young and beautiful.

The Roman officer was holding the warrant and her decision was made. Despite the pleading of her dearly loved one, she said, "For Christ and death and life everlasting." No doubt the Holy Ghost was speaking in the trying hour of the virgin. Read Matt. 10:17-20. She probably had been added to the Church of God at that time. Knowing she was serving a living God and not a god of stone or wood, she chose to suffer for Him and His Church and have life everlasting rather than to turn from the light and choose the world and its pleasures for a season.

John 12:35, "Walk while ye have light, lest darkness come upon you."

Young girl, or young man, you may have a friend that you love dearly. You may be a Church of God member. Your friend may not know your Christ and may not understand why you serve Him, and may plead with you to leave the Church or stop serving Christ, saying that you can have a better time in the world. Your friend may say he or she will be a true companion for you, and make your home a happy one, if you will leave the Church. Read Matt. 4, where Jesus was tempted of the devil. The devil took Him up on a high mountain and showed Him all the kingdoms of the world and said, "All these I will give thee if thou wilt fall down and worship me." But Jesus said, "Get thee hence Satan."

Would you leave the Church and bow down to the pleasures of the world for a season? No, if you have accepted Christ in your life and have seen the light on His Church, surely you could not afford to leave Him, for the joy of your soul would leave you. He or she may say you can remain in the Church, but after the wedlock all may change. You are risking your soul.

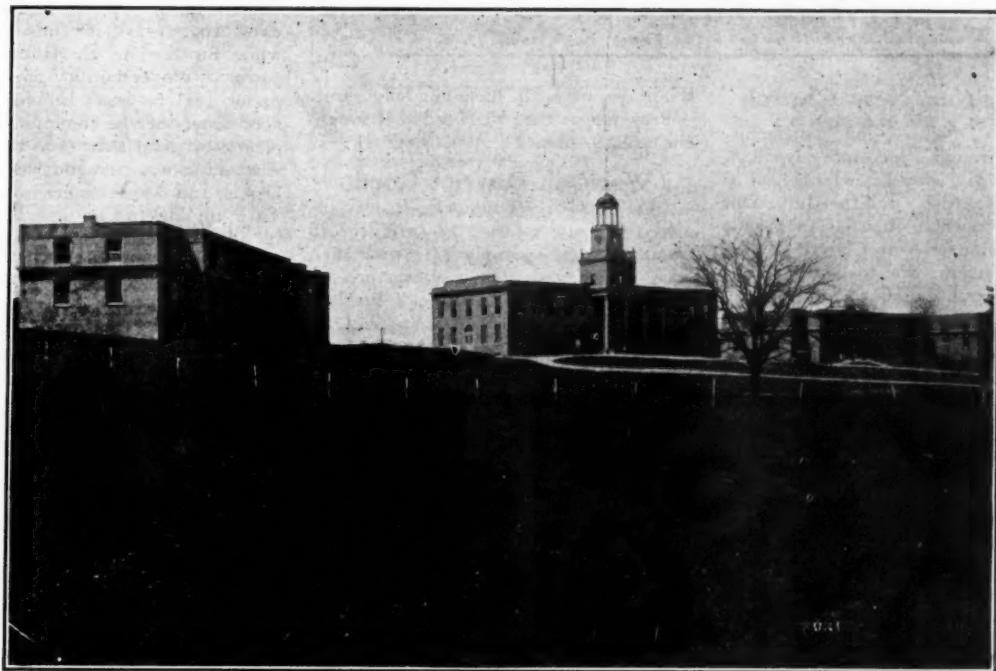
There was once a beautiful young holiness girl who fell in love with a young man who was not a Christian, but he had a brave face to her and she just knew he was all right and she might win him for Jesus. That is what most of them say anyway, but it is a risk. This young couple married but trouble started for he told her she was not going to church any more. She yielded to him but backslid. One day she took sick and asked him to get the church people to come and pray with her for she was dying without God. He refused at first but seeing she was dying he decided to call the church people to come and pray with her. They came but he left the room. They went to her bedside and she was screaming for help. They prayed but the heavens were brass to them. The girl said, "I am dying now. I gave up my Christ and church for my husband and I am going to hell." She called him and he came in. She told him she was going to hell, and said, "You are to blame." She went out into darkness for she failed God.

Young people, are you going to fail your Christ? I could tell you of other young people who gave up their Christ for love. I know a beautiful young girl who was filled with the Holy Ghost and called as a missionary, but she met the wrong man and married him. Today her home is a home without Christ. I know of a young man who once loved God but he met the wrong woman and his life is wrecked also. Are you going to have your life wrecked by a drunkard husband? Are you going to have your life wrecked by a girl who is a cigarette smoker, dancer, or belongs to the other man? Do you choose Christ or Diana? Dear one, if you are slipping away from the Church or your Christ, will you not stop for a moment and think? Jesus loves you and will go all the way with you. If you need a helpmate, He will give you one. You do not need to cross over on the devil's side to get a mate. Cling to the cross of Christ and do not bow down to the world or any other god. The world is wrecked by other spirits which are not of God. Remember the Hebrew children. They refused to bow down to other gods.

Isa. 43:2, "When thou passeth through the waters, I will be with thee; and the rivers, they shall not overflow thee. When thou passeth through the fire, thou shalt not be burned, neither shall the flame kindle upon thee." You may lose friends because you love God and His Church, but stand in the liberty of Christ.

Listen, my friends may fail me, father and mother may forsake me, yet will the Lord take me up. Please read Rom. 8:38, 39. The Church of God
(Continued on page 15)

OUR NEW HOME FOR THE BIBLE TRAINING SCHOOL



Center, Administration Building; right, Boys' Dormitory; left, Girls' Dormitory

This picture, however, does not show all of the Boys' Dormitory, neither the Girls' Dormitory, nor all of the beautiful campus site, to say nothing of the forty-acre, level, river-bottom, farm land, which lies just back of these buildings.

The beautiful sixty-three acre campus and farm, with the six buildings of the original Murphy College, within the city limits of Sevierville, is OURS. YES, OURS! Look at those beautiful buildings. They extend modern, adequate accommodations for from 300 to 500 of our boys and girls. And just think, it is ours. What thrills one greater than to say "This is mine. It belongs to me"? Nothing would be greater than to be big enough to say "It is OURS." We all appreciate, beyond expression of words, the thought that this school is OURS. It is OURS to admire. It is OURS to appreciate. It is OURS to enjoy. Yes, and it is OURS to pay for. Surely, we would think nothing else. In fact, that is what we all expect. As proof we cite the names of those below who have already pledged, with the many hundreds, yes, thousands of others, who will join us in this great drive to pay for OUR new school home.

This, our new school site, is not only beautiful, but it is a wonderful investment for the Church. The Council of Twelve, as a body, visited the school site prior to the Assembly, and every one seemed overjoyed with the purchase. As you know we bought this college property at auction sale, at about 14c on the dollar of the original cost. One of the Twelve Councillors

remarked, "You fellows don't mind taking the people's money." Another one said, "If we had bought only one of the buildings for the price paid for all, we would have had a great bargain," and added, "We should easily pay for this in one year." In fact, all the councillors were so glad that this property is ours. They unanimously and enthusiastically voted that each councillor should pledge \$50.00 to start this great drive off. And, at the Bishop's Council there were a large number of others who joined in pledging \$50.00 each, and still a greater number of all our ministers (Bishops and Evangelists) promised to give one-fourth of a month's salary, or one week's wages, and literally hundreds, even thousands will join us on the special day, Sunday before Thanksgiving, in giving the price of one day's work in this great endeavor.

All our people love, admire and appreciate our Bible School, and we can depend on them that they will still say "OURS" when the obligations are mentioned. For we all will bear OUR part in this great drive.

I wish you were privileged to visit the school and see it for yourself, then it would not be necessary for us to solicit your loyal 100 per cent cooperation.

We are happy to announce the following names and pledges, and you will please note that Brother S. J. Wood and Sister Zana E. Wright are the first to pay cash, but watch this number climb.

PERSON:	PAID	J. B. Lindley	50.00	E. L. Milam	50.00
S. J. Wood	\$50.00	C. B. Clark	50.00	G. G. Williams	50.00
Zana E. Wright	10.00	John D. Raynor	50.00	C. H. Blankenship	50.00
		C. H. Shaw	50.00	A. V. Childers	50.00
		Mrs. Dovie Coats	50.00	Howard D. Statum	50.00
		Frank Standifer	50.00	Bessie E. Jackson	50.00
J. H. Walker	\$50.00	Paul H. Walker	50.00	Otis B. Maynard	50.00
R. P. Johnson	50.00	V. D. Combs	50.00	A. B. Dixon	50.00
E. J. Boehmer	50.00	P. F. Fritz and wife	50.00	C. H. Standifer	50.00
S. W. Latimer	50.00	B. C. Robinson	50.00	U. D. Tidwell	50.00
T. S. Payne	50.00	J. M. Baldree	50.00	Robert J. Johnson	50.00
E. C. Clark	50.00	Gertrude Alexander	50.00	A. V. Beabe	50.00
E. W. Williams	50.00	J. L. Goins	50.00	Roy J. Staats	50.00
E. M. Ellis	50.00	G. W. Messer	50.00	C. W. Collins	50.00
J. L. Stephens	50.00	J. Bruce McLendon	50.00	Stewart Brinsfield	50.00
J. C. Jernigan	50.00	W. E. Raney	50.00	H. M. Madewell	50.00
R. R. Walker	50.00	C. R. Cook	50.00	J. B. Ellis	50.00
Zeno C. Tharp	50.00	J. B. Camp	50.00	J. L. Dorman	50.00
H. L. Whittington	\$100.00	H. L. Marcum	50.00	H. B. Honaker	28.80
D. L. Lemons	50.00	Carl G. Carder	50.00	Mrs. Ross Piel	25.00
Ida McCoy	50.00	J. W. Heaton	50.00	T. A. Richard	25.00
Flora E. Trim	50.00	W. L. Bass	50.00	J. A. Self	25.00
J. S. Barnard	50.00	W. B. Rains	50.00	L. V. Agee	25.00
Earl P. Paulk	50.00	John E. Douglas	50.00	Margaret C. Helman	25.00
E. E. Winters	50.00	J. W. Culpepper	50.00		
H. E. Ramsey					
Morris Wiggins					

(Continued on page 15)

BRIEF REPORTS

"A good report maketh the bones fat." Prov. 15:30.

Report From New Church

LINCOLN, Nebr.—God wonderfully helped through our state overseer, James Cross of Nebraska, who helped us finance our first month—July. Our church was opened July 6, 1938. We came here strangers—no Church of God people in Lincoln. We took an old dilapidated church building and labored, toiled, fasted, prayed and God began to send in the people. Now we have a church set in order with a membership of five. Four were saved and four baptized, and while we started in with a few home-made benches, now they are full, so we are needing about fifty or seventy-five chairs. We are struggling and, by the help of our good business men in Lincoln, we have remodeled the building and have it about completed.

We had our first Sunday School Aug. 7 with eleven in attendance. The 14th of August we had nineteen, and the 21st we had twenty-four. We are growing and glowing for God. We have our tests and trials that all other of God's children have, but we are only the stronger for them. We want to begin our Willing Worker Band next Wednesday. We really have a few who have the real zeal for the place, so pray that God will send us in the chairs for we need them. We have so far kept up with our expenses. Please pray for us.—Harry Chase and wife, 535 N. 10th St.

Assembly Food to My Soul

MIDLAND CITY, Ala.—Dear saints, I have just been reading the Evangel and looking at the beautiful picture of the Assembly. The 1935 Assembly is the only Assembly I ever had the privilege of attending. It surely was food to my soul and still thrills my soul with joy to just think of it. As the Assembly is so near at hand, it makes me want to go so badly. I would enjoy it so much if my children and I could be there, though I know unless God especially undertakes and just provides a way I can't be there, but if I can't be there my heart's desire and prayers will be there.

I'll be somewhere praying to God to have His way in the hearts of all you dear people who are able to attend and be in that great Assembly. I just pray it will be wonderful to you every one. I'm also praying that the dear Lord will bless all those who want to go and cannot be there. Dear friends, I know it is a trying time, especially with us poor Christian people, but I know that God is still on His throne and does answer us when we are humble and can pray

the prayer of faith. Bless His holy name.

Pray for us that the Lord will supply our needs.—Mrs. N. A. Corley.

Work on District Good

JASPER, Fla. (District)—It was indeed a pleasure to have the privilege to labor the past Assembly year with such good consecrated pastors as we had on the Jasper district; namely, Brothers O'Neal Hughes, Lester Camp, J. E. Revels and Mitchell Thomas. All worked together shoulder to shoulder with no friction whatsoever. Behold, how good and how pleasant it is for brethren to dwell together in unity. There may not be so many in this day and age dwelling together in unity as there were back in Aaron's day, however, where it is practiced it is that same good and pleasant way of working together.

We found a good flock of lambs at the Jasper church who relished the Word of God and were ready to fall in line for service. The W. W. B. bought paint, rugs and curtains and assisted the pastor to the Assembly, which was appreciated by him.

The Y. P. E. is coming on fine, and the Sunday School is holding a steady average. The harvest is truly ripe in Jasper and the pastor, reaper, this year will find some good loyal sheep there who will stand by him while he casts in the sickle. There seems to be the sound of an abundance of rain.

We appreciated the services of Sister Bessie Suit who conducted a revival for us. She preached the Word in her usual, plain, straight way of preaching and a number were saved and sanctified and both saint and sinner were stirred. Speaking the sentiment of the church, we covet earnestly your very best prayers that the church will move on as she never has before.—Your brother under the blood, D. J. Cupp, district pastor.

Dedication Service

ST. GEORGE, W. Va.—The first message delivered by our pastor, A. N. Jackson, on "The Church" was certainly the best sermon of its kind ever delivered here. Two sisters united with the Church of God at this time. The next sermon was a dedicatory message by our district overseer, Brother John D. Raynor. This was one of the best dedicatory sermons the writer ever had the privilege of hearing. The Lord put His approval on this message and it was enjoyed by all present. Brother Raynor is welcome back to our church any time.

We are glad to report the dedication of our Church of God building here at St. George, W. Va. to the Lord on Sunday, Aug. 14. Our church was built while Brother A. N. Jackson was our pastor. We certainly appreciated our pastor for the good he did here. The good sisters of the community furnished plenty of good eats for this occasion. The music was fine and led by Brothers Daniel and Moses Smith of Beckley. Their singing and music was appreciated by all. The next message was by Brother DeWitt of Mountain Park, Md. and a good one. The Spirit of God was present in a great way and the Lord blessed as he delivered the message. Brother Hobert Hedrick of Whitmer, Brother O. C. Weese of Elkins and others were with us. All of these visitors are welcome back any time. Remember us in prayer and pay us a visit when near.—Silas D. Smith, clerk.

The Church Is Moving On

Dear children of God, I praise God for the way He has been blessing us here. The enemy is fighting hard, for we were ordered to take down our building, so we are in the open air, but thank God, we are ready to praise the dear Lord. Though our building is taken down, yet the Church is moving on and the Lord is adding daily those who would be saved and is baptizing with the precious Holy Ghost.

Our dear overseer and our beloved pastor, Brother Shaw, were with us on Aug. 8. We were glad to have them with us, also the other speakers. The messages were from the Holy Ghost. It was like a convention. We praise God for those faithful men of God.

We have with us as our workers, dear Brother Arthur Henry and Sister Edith Clarkson. They are two faithful workers. We ask your prayers for them that the dear Lord will strengthen and bless them to do His work until He shall come or call.—Mrs. Amy Reid, 16 Charlton Rd., Constant Spring P. O., Jamaica, B. W. I.

I Kept Trusting the Lord

CROPWELL, Ala.—I am glad for what God has done for me. About six weeks ago I took very sick. Something started under my arm just like a rising and it kept growing until it was as big as my fist. I could not lay my arm down at all and could not rest at night but I kept trusting God and in two weeks, thank God, He came on the scene and healed me. Bless His good name. All my sinner friends who came to see me wanted me to get a doctor, but thank God, I got the best doctor of all—my dear Savior, who suffered and died on the cross that we might have this great salvation.—Mary Lee, Rt. 2.

★ Boys' and Girls' Page ★

Why a Boy Should Be a Christian

H. W. POPE

... I am going to ask you to do a little thinking as you and I consider some reasons why a boy should be a Christian.

Now, when people think over a thing in good shape they put their reasons in order, and we will do the same, making the reasons "one," "two," "three," and so on.

REASON ONE. You need the help of Christ. You are in the world and you must pass through it. You will have questions to settle which you won't quite know how to decide if you are left alone to yourself. You will be tempted to do wrong. You will have more or less trouble, and no one can help you in all these things so well as Jesus Christ.

Besides this, you have a character to form. Life is not all fun, even for boys. Jesus is the only One who ever lived a perfect life. He is, therefore, the best Teacher you can have. But, more than that, He will come into your heart and live with you if you will let Him, for He says, "Behold, I stand at the door and knock: if any man (or boy) hear my voice, and open the door, I will come in to him." You know how it is when you are with a very good man. You come to think as he thinks, and do as he does, and it is easy to be good in his presence. Much more will you find it easy to be good if you will let Christ come into your heart and direct your life.

More than all, Jesus is the only One who can forgive sins, and, my dear boy, if you are a sinner, do you not therefore need a Savior?

REASON TWO. Jesus needs your help. He has a place for you in His kingdom and a work for you to do. He needs you in your school and on the playground to show how brave and manly and true a Christian boy can be. He needs you in your home to brighten it by a happy life, as He brightened His home when a boy. He needs you everywhere, to live for Him and talk for Him, and to win other boys to Himself.

And what a grand thing it is that Jesus does need you. You would be sorry to think that He had no use for you and that the world would go along just as well without you. You need not think so, for there is plenty of work that will not be done unless you do it. He is

calling for you. Respond to His call. Come up to His help, as a good soldier of Jesus Christ.

REASON THREE. His requirements are reasonable. All that He asks of you is to do right. He does not expect you to be a Christian man but a Christian boy. You may run and play, but never forget that you are one of Christ's boys. Christianity does not consist of sermons and prayer meetings, but of "righteousness, peace, and joy in the Holy Ghost." It is doing right because it pleases Jesus, being happy because you are doing right, and living at peace with all around you. Boys sometimes think that they can "sow wild oats," as they call it, for a

WANTED—BOYS

Boys who a purpose in life possess,
As earnest at work as they are at play;
Who do with their might what they have
to do—

These are the boys that are wanted to-day.

Boys who are ruled by a sense of right,
Whom neither favor nor fear can sway;
Who, seen or unseen, to duty will slight—
These are the boys that are wanted to-day.

Boys who are helpful and kind to all,
With never a thought of praise or pay;
Nor whether one lived in a hovel or hall—
These are the boys that are wanted to-day.

Boys who are chaste in their every deed,
And pure in every word that they say;
Who safely will others younger lead—
These are the boys that are wanted to-day.

—The United Evangel.

few years, and repent later on, but they forget that a life once stained with sin can never be just the same again. The sin may be forgiven, but the scar will remain forever. Whoever sows wild oats must reap his own harvest, for God has said, "Whatsoever a man soweth, that shall he also reap." Does not He that made you know what will make you happiest?

REASON FOUR. As we think about the future, the outlook is very bright for a Christian boy. The same Jesus whom he has loved and served in life will be with him in the hour of death, and will usher him into the gates of the eternal city. Eternity is a long time, my boy; an awful long time if spent apart from Jesus, but a blessed long time if spent in His company.

REASON FIVE. You ought to be a Christian and you know it. Christ died

for you. He loves you and He longs for your love, and it is a shame for you not to love Him and try to please Him. Won't you begin today, my boy, by asking Him to forgive your sins and enroll you as one of His followers? The manliest thing a boy can do is to stand up for Jesus. When President Garfield was a boy at Williams College he climbed Mt. Greylock one day with a lot of his companions and spent the night on the mountain. Seated around the campfire they sang college songs and told stories all the evening. At length young Garfield took a Testament out of his pocket and said, "Boys, it is my custom to read a chapter in the Bible and have a prayer before going to bed. Shall we have it all together?" And they did. That is the kind of boy that you and I admire—one who serves the Lord, and isn't afraid to say so. That is the kind of boy I hope that you will be; a boy who can say from his heart,

"I will go where you want me to go,
dear Lord,
Over mountain or valley or sea;
I will say what you want me to say,
dear Lord;
I will be what you want me to be."

—GOSPEL HERALD.

Good Revival Encouraging

FYFFE, Ala.—We thank the Lord for the good revival here at the Strait Creek church which began July 24 and continued three weeks. This revival was conducted by Sister Florida Brown and her son, Brother Joel Brown. We also had the help of Sister H. W. Watts in the first week of the meeting. The revival spirit was present at the first service of the revival. People who had heard Sister Brown years ago came to hear her again, also to hear her son who was just a little tot when she preached here before. The people seemed to listen so attentively to the good messages he brought during this revival. Brother Evan Brown also rendered good service in the altar work. Twelve received the Holy Ghost, ten were baptized and eight joined the church. The church was encouraged and we appreciate these faithful workers. May God bless every one of them.—Jessie L. Wilson, Rt. 2.

Blessed With Good Revival

WALHALLA, S. C.—We praise the Lord for what He is to us. We praise Him for the good revival He gave us in which twenty-six were saved, ten sanctified, eight filled with the Holy Ghost, four added to the church and five baptized in water. We covet the prayers of every child of God as we enter our new field of labor this year. Pray that God will use us to buildup His kingdom. The preaching was done by the writer.—W. R. Wilbanks, pastor.

REVIVALS

"O Lord, revive thy work in the midst of the years."
Hab. 3:2.

PIKEVILLE, Tenn.—We thank and praise the Lord for old time religion. Brother Albert Teaster just closed a two and one-half weeks' revival at the Church of God at Pikeville Aug. 31. The power and presence of God was felt in every service. The saints shouted, danced and talked in tongues. About nine souls were saved, three or four received the baptism of the Holy Ghost. God surely blessed Brother Teaster in giving out the Word. We enjoyed having him with us and hope he will come back again.

On Sunday evening, Aug. 28, the crowd gathered at the river and after a brief message on "Water Baptism" by our pastor, six souls followed the Lord in baptism. On Sunday night our pastor preached on the "Lord's Supper and Feet Washing" after which the saints observed the Lord's Supper and washed the saints' feet. We had a great feast with the Lord. On Monday night Brother Teaster held a healing service and about fifty were prayed for for the healing of their body.

We thank the Lord for our pastor and his good wife, Brother and Sister H. K. Keith. I feel like they did their best for the church. They surely have their heart in the service of the Lord. The revival closed with twelve in the altar and good interest.—Grace Wise, clerk.

NOCATEE, Fla.—We had one of the best revivals at Nocatee in the history of the church here. Brother Padgett, only twenty years old, was in charge, and oh, how the dear Lord did bless his efforts. When it started I prayed to God to give us a Holy Ghost landslide and He surely did. I could attend only two or three services and cannot say exactly how it ran, but I was told that around twenty received the baptism of the Holy Ghost, and a good many were saved, sanctified and added to the church. Hallelujah! Praise God for the young people's turning from sin to God.—Mrs. Florida Annetta Smith, Rt. 1, Box 199.

POPLAR GROVE, Ark.—I thank and praise God for one of the greatest revivals that West Helena, Ark. has ever had. We thank Him for a man of God whom we truly believe was sent of God. Brother J. B. Lindley of Mississippi did the preaching, and oh, what inspiring messages this brother did give. Everyone seemed to love Brother Lindley and welcomes him back. The attendance was very large and a new interest was aroused in the church. The church isn't on the drag any more for the saints are certainly shouting the victory.

The prospect for this little church is great. There were eleven saved, eight filled with the Holy Ghost and three added to the church. We ask the saints to pray that we will have a building to worship in before this winter.—Earl Taylor.

DELBARTON, W. Va.—We, the saints at Delbarton, W. Va., recommend Brother J. R. West as a real child of God, as he held us a revival and proved a blessing. Twenty-nine were saved and received an experience with God. Backsliders were reclaimed. Brother West is a wonderful worker for God.—The Delbarton, W. Va. sisters, sent in by Mrs. Mose Marcum.

LAKE WALES, Fla.—We thank the Lord for the revival which closed here Sunday night, Aug. 21. The preaching was done by Sisters Lula Mixon and Martha Womack. We had a wonderful revival with seventeen saved, seventeen sanctified, fifteen filled with the Holy Ghost, sixteen added to the church and eighteen baptized in water. The saints are greatly encouraged. It was the best revival the church at Lake Wales has had in a long time. We all learned to love Sisters Womack and Mixon very dearly; they are good consecrated workers and we hope to have them come our way again. Pray for us at Lake Wales that we will be willing workers for the Lord and His Church.—Mrs. B. W. Watson.

FERNDALE, Fla.—We praise God for the wonderful revival held in our little church in Ferndale, Fla. We had with us Brother Henry Corley and his dear wife, also Brother and Sister O'Bannon, and our beloved pastor, Brother Hunt, and his sweet wife, who proved a blessing both as pastor and reviving the Sunday School. There were seven converts to be baptized and three others wanting baptism, also two prayed through and received the Holy Ghost. Others are seeking. We are small in number but we feel that God is with us. Pray for us to be in the center of God's will.—Sister Pearl Gause, secretary.

HARTWELL, W. Va.—A two weeks' meeting has just closed here at the Church of God with Brother Ova Combs of Diamond, W. Va. as evangelist. There were good seed sown which we believe will bring forth fruit later. Brother Combs did his best in preaching to sinners. Many were under conviction but just wouldn't turn loose the things of this world. We learned to love Brother Combs while he was here and feel that he did his part. The devil is doing his very best to try to tear down the work here. Will you please pray for the church? Pray for my brothers to

get saved. Pray for Brother Combs wherever he goes. Pray much for us.—Miss Helen Lockhart.

TERRY, La.—We started a revival at Hall Summit, La. Aug. 5 and closed it Aug. 20. The devil worked but by the help of the Lord we won. Three were saved. God blessed wonderfully. Brother R. Robinson of Terry and Brother A. S. Canoy of Forest did the preaching. The little town had never heard holiness. They are anxious for us to go back and hold another revival, so pray hard that the Lord will bless that little place and open the way for us to go back. Pray for their souls to be saved.—Sister Helen Gay.

SUGAR VALLEY, Ga.—We praise God for the two weeks' revival held one and one-half miles west of Sugar Valley. The meeting closed Aug. 28. The dear Lord smiled on our efforts and saved and sanctified a number and filled four with the Holy Ghost. Five were added to the church. Brother John Williams of Oakman, Ga. did the preaching. We had our pastor, Brother Paul Jackson, and Brother Dupree with us quite a few times, also Brother Brown and Brother Davis, Brother Tims and Brother Mitchell. We were glad to have them and thank each one for his help. God really blessed us here. There was music, singing, shouting and dancing under the power. Praise God for that wonderful power. I want Brother Rouse and the saints to pray for the complete healing of my body. Pray the prayer of faith. We are planning a church building, so pray much for us that we will get one.—Mrs. May Albright, clerk.

EMPIRE, Ala.—I thank God for victory over sin, for the blessing I feel in my soul. I feel this morning that Jesus is all I need. I thank God for the revival just closed at Empire with Brother I. H. Marks in charge. He surely preached God's Word with power and boldness. It meant so much to me. Thank God for Brother Marks. The devil was mad but God didn't fail to set His approval on him. Several prayed through to the Holy Ghost. Please pray for me that I will do my best for God always. Also help me pray for an unspoken request. God knows all about it. Pray till your prayers go through.—Minnie Lee Roberson.

STANTON, Tenn.—We praise God for the week's revival here at Stanton with Brother W. F. Willis doing the preaching. Two were saved and four filled with the Holy Ghost. We are trying to organize a Sunday School. Pray for our little work that it might grow, also pray for our young folks' meeting.—Mrs. W. H. Wright, Rt. 1.



Student Service, Friday Afternoon

Brother R. R. Walker was in charge because there had been no time for preparation. From the very beginning the Lord seemed to bless in a mighty way and the sweetness of salvation seemed to hover over each one who knew Him. Brother Walker called on Aylor Padgett to lead singing and the two songs that he led were food for our souls. Isn't it wonderful how we can feel the presence of God in song? In the prayer that followed it seemed that everyone got in touch with the throne of grace and each one felt very grateful to God for being in school again.

The first speaker Brother Walker called on was Joel Brown. All the speakers were unnoticed and therefore had to speak extemporaneously. Brother Brown took for a text 2 Tim. 2:15 and admonished everyone to prepare and equip himself for the coming battle on the field. Emma Adkins was next and her remarks were very elating and also food for our souls.

The musical selections from the Burnett sisters, Womack-Mixon duet, and Ramsey band from Minnesota were all filled with goodness and it made our mind wander in imagination to David when he was singing praises to God.

After the speaking and singing was over, Brother Walker gave a chance for the students to testify. They responded readily and sounded praises and gratification to God for the privilege of being in school.

Then an invitation was given to those who desired to seek God to do so and several came up to be prayed for and prayed through to victory. We give God the glory for everything.—Ottis Hewett.

Volunteer Student Service, Sunday Afternoon

The spirituality of the school is high, just a continuation of last year. Volunteer Student Service last Sunday afternoon was thrilling and uplifting to everyone. Every child of God there with the Spirit of God in his soul was encouraged to go on and do something for the Master.

Wrotten Dunn was in charge of the service and he called on Brothers Kutz and Yates to lead singing, which was enjoyed by every student and the observing townspeople along the highway. Isn't it nice to enjoy the presence of the Lord who died on Calvary for us, and to know that our heart is right and that we would go to heaven if we were to

die tonight?

When the altar call was made they poured into the altar seeking God in His fullness. Several received a blessing and Miss Pearl Atkinson was saved, sanctified and filled with the Holy Ghost. Won't you on the field continue to pray for us here at Bible School?—Ottis Hewett.



ATKINS

Brother Smith Atkins, age fifty-two years, passed away Aug. 18, 1938. He was a member of the Church of God at Mt. Dora, Fla. The funeral service was conducted by the pastor, Brother C. M. Padgett, and interment was made in the Mt. Dora cemetery.—Mrs. C. M. Padgett.

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SUGG

Mrs. Elba Sugg, younger daughter of Mr. and Mrs. Henry Matlock, died Sept. 9, 1938 at the age of twenty-eight years, eleven months and five days. The funeral was conducted by Brother W. V. Johnson and burial was at the Palestine cemetery near Cave City, Ark. She was a faithful member of the Church of God.—W. L. French, Cave City, Ark.

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KIRKMAN

Death visited the home of Oscar Kirkman and claimed his loving wife, Sister Oscar Kirkman, Sept. 7, 1938. She was a good Christian mother and wife and had the Holy Ghost.—Her daughter, Mrs. Coy Farmer, Mt. Airy, N. C.

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McCREA

On Aug. 28, 1938 death claimed little Samuel McCrea, son of Mr. and Mrs. C. A. McCrea, of Alma, Ga. He was two years and five months of age. Brother H. W. Harvey conducted the funeral at the home.—His mother, Mrs. C. A. McCrea.

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MILLER

Mrs. Elizabeth Warren Miller was born Oct. 27, 1907 and died Aug. 29, 1938. She was a faithful member of the Church of God at Zellwood, Fla. The funeral service was conducted by her pastor, Brother Floyd O'Bannon, and interment was made in the Tangerine cemetery.—One who loved her, Mrs. F. F. O'Bannon.

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DOBBINS

On Aug. 4, 1938 death claimed Mrs. Priscilla Dobbins, mother of Mrs. Hester Cahelia. She was seventy-three years and two days old. She was a faithful, loyal member of the Church of God at Wesleys Chapel, Boaz, Ala. Her precious

children have our sympathy.—One who loved her dearly, her pastor, E. A. Bowen.

CULLETON

Mrs. Annie Culleton departed this life Aug. 28, 1938 at the age of twenty-five years. She was a member of the Church of God at West Devon, P. E. I., Canada. The funeral was conducted by Brother Millard Littlefield, pastor, and interment was made in the West Devon cemetery.—Mrs. Millard Littlefield, Richmond, P. E. I., Canada.

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TERRELL

Brother David E. Terrell departed this life Aug. 21, 1938 at the age of fifty-two years. Brother Terrell received the Holy Ghost a few hours before his death. Funeral service was conducted by Brother W. M. Wood and interment was made in Mt. Pisgah cemetery.—Leola Lee, Cropwell, Ala.

—*—

MULL

Oradean Mull departed this life July 9, 1938. She was saved a short time before her death. The funeral services were conducted by Simmie Tapley and Susan Miller and her body laid to rest in the Greenwood cemetery.—Her mother, Sallie Mull, 1061 W. Taylor St., Phoenix, Ariz.

Glad of Good Accomplished

BARREN SPRINGS, Va.—We are glad indeed to report again. We want to tell the story of Jesus and His love. Praise His good name. While the church here at Barren Springs was and still is under quarantine on account of diphtheria, our dear pastor, Brother L. B. Lyons, and a band of saints here went to Pine Run, Va., and conducted a two weeks' meeting, setting a church in order with fourteen members. Eleven were saved in the meeting, thirteen sanctified and two filled with the Holy Ghost. The people were so glad of the good accomplished in this meeting. The power of God was great. Praise the Lord.

The Church of God at Barren Springs has a work to do. We will be found somewhere working for our Lord. We are longing for the joy that awaits us when we have gone the last mile of the way. May we not be as the five foolish virgins, but have oil in our lamps on that day, so we can go shouting home to glory. Oh, what a happy meeting that will be—the one meeting that will last forever. Praise the Lord, I am picturing heaven in my mind and I want to go there, don't you?

Pray for us here at Barren Springs now. We thank God for a pastor who is mighty in God's work as Brother Bascome Lyon is.—Myrtle Viars, clerk.



PRAY FOR:

Mrs. M. B. Smith, Mentone, Ala., unspoken request.

Mrs. G. H. Sutton, for the work in Chester, Pa. and pastor, also that members may find employment.

Mrs. Gertrude Stearns, Edinburg, Tex., for husband who is in sin to be saved.

Mrs. Marvin McCombs, Winfield, Ala., for sisters, brother and father who are in sin, also two unspoken requests.

Mrs. Ila Green, 4523 Gilbert St., Columbus, Ga., for healing, also for baby who is sick. An anointed cloth will be appreciated. For husband who is in sin.

Mrs. Mary Paige, Hickory, N. C., 402 10th Ave., for healing of body and eyes. An anointed cloth appreciated.

Clarence Waddell, Rt. 1, Marks, Miss., for two little girls who are having chills.

Mrs. Evola (Ball) Bishop, Rt. 2, Vincent, Ala., for healing of afflicted throat and head, also for more faith.

Mrs. Lillian Poynter, Chesapeake, Ohio, for healing of little girl who has convulsions.

Robert Driver, Rt. 6, Smithville, Tenn., backslidden and desires to get back to the Lord.

Mrs. Julia McAnelly, Rt. 1, Scottsboro, Ala., for a closer walk with God, soul to be satisfied, also for home, and for husband to be saved.

G. L. Varnes, Poplar Creek, Miss., for healing of baby of sore legs, also for children to receive salvation.

Ellen Stevenson, Lepanto, Ark., afflicted leg, also to receive real Bible experience of salvation, and be encouraged, for a son to receive salvation.

Mrs. J. M. Arnold, 590 King St., Charleston, S. C., for healing of eyes.

A. F. Wilson, 54 Spofford, Wilmington, N. C., for revival there.

Mrs. W. A. Coster, Blacksburg, S. C., for healing of body and nerves, also for four unspoken requests.

Mrs. Alice Hayward, Hazlehurst, for tonsil and gland trouble of the throat and appendicitis; also for father who has a cancer on his face and high blood pressure. Send him anointed cloth if you feel led.

Mrs. Ellen Tucker, Hazlehurst, Ga. An anointed cloth will be appreciated.

Sister Leona Everly of Middlesboro, Ky., in failing health, has severe attacks of indigestion.

Sister Mattie Law, Scottsboro, Ala., afflicted with cancer or some other growth. Willard Selvage and wife, unsaved.

Joe Marion, Columbus, Ga.

Goldie Lane, Blacksburg, S. C., three unspoken requests.

Mrs. D. H. Skinner, Lithonia, Ga. afflicted with side pleurisy and bad cough, caused from flu.

Mrs. Minta Brown, Big Rock, Va. requests that you fast and pray that the Lord will open a way for two sisters to hold a revival there.

Mrs. Laura Ball, West Union, S. C., that her sister's mind be restored.

Mary E. Zipts, Hamlin, Tex., in bad health.

Miss Athie Mae Compton, Altoona, Ala., has tumor cancers of the throat. An anointed cloth will be appreciated.

Myrtle Whitehead, Hartwell, Ga., also her uncle, Bud McGuffin of Westminister, S. C., who is very sick.

Marvin Waldrop, Altoona, Ala., suffering with kidney trouble, also suffers with his arms.

Lillie Bray, Wapella, Ill., suffering with eyes; also her daughter is sick.

Mae Messer, Kermit, W. Va., Rt. 1, Box 50, who is suffering with her side and head. Fast if led. Also has two unspoken requests. Anointed cloth will be appreciated.

Mrs. Mildred Davis, Graniteville, S. C., companion, little boy has sore eyes.

Sister Knight, Port Arthur, Tex., for flesh tumor; for lady who has floating cancer and is unsaved; for unsaved brother of Mrs. C. L. Waldron, and his wife needs healing and to be reclaimed; also for a revival at Port Arthur.

Mrs. Sarah McPeak, Eckman, W. Va., afflicted with severe stomach trouble.

Mrs. Belle Powell, Rt. 3, Russell Springs, Ky., badly afflicted in body; also to do the will of the Lord, and for loved ones in sin.

Mrs. Coy Farmer, Mt. Airy, N. C., for weak body and more faith, bad health, bad eyes, also for unspoken request, home and children, and loved ones.

Miss Effie Freeman, Rt. 2, Temple, Ga., healing of body, to be humble and true, also unspoken request, a sister and loved ones in sin.

Mrs. Joe Smith, Rt. 1, Savage, Miss., weak and in run-down condition, bad eyes, also for another sick who has high blood pressure and cataracts over each eye. An anointed cloth will be appreciated.

Mrs. W. E. Landers, Rt. 1, LaFayette, Ga., has eczema.

Mrs. Rosa Hahn, Lansing, Tenn., that she and husband will live closer to God.

Clarence Alexander, Westbourne, Tenn., back broken in mine accident and paralyzed from waist down, and to receive Holy Ghost, also for brother who is sick and to be saved.

Mattie Lou Mercer, Rt. 1, Cottonwood, Ala., to get where God can use her, for aged father who is sick and un-

saved, also for mother who has abscess on gums. Fast if you feel led.

Elsie Taylor, Rt. 9, Box 236, Phoenix, Ariz., very special unspoken request.

Evangelist Bertha G. Shideler, Nekoosa, Wis., c/o Model Bakery, coming revival at Elroy, Wis.

Mrs. Helen Johnson, Oconee, Ga., healing of nerves.

In the Annual Assembly

By the help of the Lord through His faithful ministers I was blessed to be in the 33rd Annual Assembly of the Church of God at Chattanooga, Tenn. two days. In this short time I saw, heard and felt! I saw the working of the Church in its ministerial and business capacity. I met for the first time a number of pastors and state overseers, missionaries and evangelists. I heard talks on Sunday Schools and Church work generally. I heard effectual praying, good preaching, and blessed singing. I felt the unity of the Spirit in the "bonds of peace." I felt the fellowship of the brethren whom I met—they smiled the joy and peace of the Lord on me. How wonderful!

I looked on many faces I had never met and felt to thank God for them. I thank all the dear brethren who were interested in my attending the Annual Assembly! God bless you to press on to greater things. Amen.—In His care, L. P. Adams, Beaumont, Tex.

More Than a Match for the Enemy

ABILENE, Tex. — Truly I praise God for what He means to me. I am so glad for a Savior that can and will care for us when we can't care for ourselves. In all kinds of sickness and trouble He is more than a match for the enemy. If we put our trust in Him and stay anchored He will carry us through. God has been so good to us this past year. One spell of sickness I had and God was so good to me; He just cared for me and carried me through. When there was no one else who could help Jesus helped me. Praise His dear name. I am looking for a home beyond this veil of tears.—Mrs. Ethel Simpson, c/o E. N. Hector, Rt. 2.

THE LAST MESSAGE

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of the
"Last Days"
of the
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L. P. ADAMS
Box 1583, Beaumont, Tex.

Enjoying Presence of the Lord

MYRTLEWOOD, Ala. — We met Sept. 4 for Sunday School with just a few present. One girl said to me, "Have you noticed the spirit in the singing? It seems like prayer meeting." We were dismissed from Sunday School but kept feeling the Spirit. A few of us stayed at the church. All the girls started home but one asked them to stay and pray with her. They stopped and prayed and the power fell and they danced and shouted under the power until service time. We who stayed at the church went after some water and going back the power fell. When we reached the church we began shouting. The girls came back to the church shouting and dancing. The ones at the church met them shouting.

The service started with shouting, dancing and talking in tongues. We didn't even get to sing except some singing in tongues. The shouting continued and a message was given out that two young girls must preach. A light was seen in the church but was not visible to all. A ball of fire about the size of a basketball was seen by a sister just outside the window where one sister was shouting. Several outsiders were standing there too but it was not visible to them. Just two weeks before this a ball of fire was seen by a brother as it passed a window. This service reminds me of the one mentioned in Acts 2:4.

Out of the last four Sunday nights in succession we have had one service with our pastor in charge. In the other three the Holy Ghost took charge. According to all signs I believe we are living in the last days and I ask everyone to pray for the Church of God at Half Acre that we will ever be doing God's will.—Mrs. J. G. Huckabee.

EDITORIALS

(Continued from page 4)

quiet spirit, and the writer tells us that this is in the sight of God of great price. Of course, this chapter is concerning how Christians should dress and how women should adorn themselves. If we have this righteousness, it certainly will cause us to be modest and temperate, not only in our dress but in our conversation.

I wonder if we really realize what it means for all of our powers to be under the control of our great Master. We read of Jesus as He went about doing good, never turning any one away, hearing the cries of the multitudes about Him for help, stretching forth His hand to heal and bless those who came unto Him by faith. He was our example and we certainly should manifest this meek and quiet spirit. This can only be done by entirely giving up to the influence and power of the Holy Ghost.

When trials come, if we would only consider how we would like others to do to us, it would help us to render such assistance in love and humility that would bless and brighten the lives of others.

Restoring the Erring With Meekness

"Brebren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so fulfill the law of Christ," Gal. 6:1, 2.

There is nothing so comforting and so helpful as that spirit of restoration in meekness. So many people think that when they have an accused before them they should ask them hard questions and bring out all their failures and faults. We have an example in the Bible of meekness in trying others. When they brought the woman to Jesus in place of bringing out all her faults and showing

those who brought her that they had done a great thing in bringing her to time, Jesus began to write on the ground, and said, "He that is without fault let him cast the first stone." After a while He raised up and said, "Where art thine accusers?" and she said, "No man accuses me." He said, "Neither do I condemn thee, go and sin no more." Jesus didn't say the woman was not guilty of the charge, but He warned her to go and sin no more. If we would exercise that spirit of love and restoration, what a blessing it would be.

Too, we should be burdenbearers. We should make our fellow Christian's burdens a part of our own blood, and Paul said that this is one way to fulfil the law of Christ. I long for that degree of helpfulness, forbearance, and longsuffering that will help me to reach down and lift up the fallen, and bring cheer and gladness to the hearts of those who need prayer and help. We can only do this by fully yielding to the Spirit and power of God and being filled with all of His fullness.

STATE OVERSEERS

The following are the names of the State Overseers, and their addresses for the present. Some of these are their old addresses, and as soon as we hear from them concerning their new addresses same will appear in the Evangel. (All State Overseers, please favor us with your new address as soon as possible, and please state whether it will be permanent or temporary.)

ALABAMA	H. L. Whittington 612 Cherry Ave., Pratt City, Ala.	C. H. Standifer Sheburen, Indiana
ARKANSAS	Wilma Henry Rt. 3, Box 232, Little Rock, Ark.	H. E. Ramsey Box 382, Fergus Falls, Minn.
ARIZONA	I. L. Benge 211 Chevalier St., Baldwin Park, Calif.	T. W. Godwin Morgantown, Miss.
CALIFORNIA	I. L. Benge 211 Chevalier St., Baldwin Park, Calif.	H. L. Marcum Desloge, Mo.
COLORADO	S. J. Wood Box 1346, Hobbs, New Mexico	M. L. Lowe Box 544, Big Timber, Mont.
CONNECTICUT	Ralph Koshevitz 507 Coleman Ave., Johnstown, Pa.	J. L. Goins Jefferson, Iowa
DELAWARE	W. E. Raney 1023 6th St. S. W., Washington, D. C.	Ralph Koshevitz 507 Coleman Ave., Johnstown, Pa.
DIST. OF COLUMBIA	W. E. Raney 1023 6th St. S. W., Washington, D. C.	T. S. Payne R.F.D. 1, Edgewood Grove, Somerset, Pa.
FLORIDA	E. M. Ellis 4005 10th St., Tampa, Fla.	T. S. Payne R.F.D. 1, Edgewood Grove, Somerset, Pa.
GEORGIA	J. C. Jernigan Rt. 1, Macon, Ga.	E. W. Williams 1917 Pegram St., Charlotte, N. C.
IDAHO	J. B. Camp North Bend, Wash.	D. C. Boatwright Mobridge, S. Dak.
INDIANA	R. J. Staats Sheburen, Indiana	E. C. Clark 322 Harrison St., Clarksburg, W. Va.
ILLINOIS	J. R. Thomas Box 513, Eldorado, Ill.	G. M. Bloomingdale Box 656, Maud, Okla.
IOWA	J. L. Goins Jefferson, Iowa	J. B. Camp North Bend, Washington
KANSAS	J. T. Campbell 612 E. Edison St., Independence, Kans.	T. S. Payne R.F.D. 1, Edgewood Grove, Somerset, Pa.
KENTUCKY	B. L. Hicks 137 Cotter Ave., Somerset, Ky.	Ralph Koshevitz 507 Coleman Ave., Johnstown, Pa.
LOUISIANA	Clyde C. Cox Box 294, Monroe, La.	A. V. Beabe 1206 Tobacco St., Columbia, S. C.
MAINE	Ralph Koshevitz 507 Coleman Ave., Johnstown, Pa.	D. C. Boatwright Mobridge, S. Dak.
MASSACHUSETTS	Ralph Koshevitz 507 Coleman Ave., Johnstown, Pa.	E. L. Simmons 2519 Trunk St., Cleveland, Tenn.
MARYLAND	W. E. Raney 1023 6th St. S. W., Washington, D. C.	H. N. Scoggins 803 N. Main St., Weatherford, Tex.
		S. J. Wood Box 1346, Hobbs, N. Mex.
VERMONT	Ralph Koshevitz 507 Coleman Ave., Johnstown, Pa.	Ralph Koshevitz 507 Coleman Ave., Johnstown, Pa.
E. VIRGINIA	W. E. Raney 1023 6th St. S. W., Washington, D. C.	J. L. Dorman 610 E. Bullitt Ave., Roanoke, Va.
VIRGINIA	J. L. Dorman 610 E. Bullitt Ave., Roanoke, Va.	J. B. Camp North Bend, Wash.
WASHINGTON	J. B. Camp North Bend, Wash.	M. P. Cross 2519 Trunk St., Cleveland, Tenn.
W. VIRGINIA	M. P. Cross 2519 Trunk St., Cleveland, Tenn.	H. E. Ramsey Box 382, Fergus Falls, Minn.
WISCONSIN	H. E. Ramsey Box 382, Fergus Falls, Minn.	D. C. Boatwright Mobridge, S. Dak.
WYOMING	D. C. Boatwright Mobridge, S. Dak.	J. H. Curry 417 N. W. 6th Ave., Ft. Lauderdale, Fla.
COLORED WORK	J. H. Curry 417 N. W. 6th Ave., Ft. Lauderdale, Fla.	Max Brandt Rt. 1, Richmond, P. E. I., Canada
WESTERN CANADA	Max Brandt Rt. 1, Richmond, P. E. I., Canada	C. H. Standifer Sheburen, Ind.
CENTRAL CANADA	C. H. Standifer Sheburen, Ind.	

NOTICES

(Continued from page 2)

To whom it may concern: My address is changed to 1206 Tobacco St., Columbia, S. C.—A. V. Beaube, overseer of South Carolina.

To the churches and ministers of Tennessee: First of all I wish to thank you for the enthusiastic reception and welcome that you have given me by telegram, letter, and word of mouth as overseer of the state of Tennessee. I shall do my best to be true to the trust committed to me by those in authority and the confidence that you have shown in me.

I am now on the job at the state parsonage, answering letters, etc., and arranging for my most-needed trips to help you. I want you to let your burdens be mine and your troubles be mine.

Please send your home mission money to E. E. Winters, 2315 N. Chamberlain Ave., Chattanooga, Tenn. He has been appointed in the place of Houston R. Morehead, who has moved out of the state.

Please send your state parsonage offerings and subscriptions to J. D. Free, in care of the Church of God Publishing House, Cleveland, Tenn., who has been appointed in the place of W. J. Milligan. Brother Milligan has moved to Knoxville.

The Tennessee ministers' meeting will convene at the North Chattanooga church Oct. 13, 14. The first session will be the night of the 13th, all day session the 14th. It is very important that every Church of God preacher in Tennessee attend this meeting.—E. L. Simmons, overseer of Tennessee, 2519 Trunk St., Cleveland, Tenn.

If anyone wishes to write me, my address for this year will be R. R. 1, Box 88, Salisbury, Md. I will be here the rest of this year. I ask the saints to pray for me that the Lord will give me a good year for Him.—R. H. Tadlock.

SPECIAL NOTICE TO STATE OVERSEERS

Dear brethren, would you not like to help the good cause along and help yourself at the same time? If so, get in touch with S. W. Latimer, Editor and Publisher, and arrange to take over the state agency for our book, "Around the World With the Gospel Light." The Publishing House is putting the book out on the pay-for-itself plan and they must be sold before the House can cash in on the deal. We printed only 2,000 copies and they should sell readily as it is a "Church of God" book in the strictest sense. The printing costs amounted to nearly a dollar, including shipping costs, then there were the picture cuts to be paid for with the agent's commission, so it will probably be some time before I

personally realize anything from the sales. If and when there are any profits derived from this source, I am giving 20 per cent to foreign missions, so another important branch of the Church may profit in the end. The book contains a history of my life up to 1938, recounting more than thirty years' travel that was brought to a climax on my two complete world-mission tours, traveling in opposite directions, and there are over one hundred illustrations with maps of the world.—J. H. Ingram.

I am in the evangelistic field this year. Anyone wanting me for a revival can get me at this address.—W. M. Rumler, 1029 N. E. 3rd Ave., Ft. Lauderdale, Fla.

To those who might care to write us: Our address for this Assembly year is Box 168, Brookhaven, Miss.—Horace Taylor.

To the churches in Pennsylvania: We have been in the state for several days. Everything seems to be going good. We are laboring together to put the Church's program over 100 per cent as it has been outlined by the General Assembly. We ask that the pastors work and pray earnestly to have the good revival spirit always in your congregation. Laymen, please do all in your power to be present at all services. Smile though it be through tears. Help your pastor in every way you possibly can. Clerks, please make your reports on the first of each month (not on the 10th). Send reports to Headquarters just like you have been so loyally doing. Also send state overseer's reports to the same address as last year. Let us all strive together for the faith of the gospel.—Your servant, T. S. Payne, Rt. 2, Edgewood Grove, Somerset, Pa.

My address for the coming year will be 602 Mamie St., Hattiesburg, Miss.—Earl Brewer.

CORRECTION

The following words, "to a board," were omitted in the last issue of the Evangel, and should have appeared immediately following the words "waive trial by the State Board," followed by the words, "appointed by the General Overseer," thus making the last sentence in the ruling concerning ministers appealing their case to a board, to read as follows: "The defendant may, with consent of the State Overseer, waive trial by the State Board to a board appointed by the General Overseer, in which case there shall be no appeal."—J. H. Walker, General Overseer.

Success can only be reached by one road—that it is the road of hard work, with common sense at the steering wheel.

Spiritual Activity

(Continued from page 1)

engage in spiritual activity tenderly, even as the gentle Christ carefully searched for the lost sheep.

Then there are two other methods which we would not fail to mention which our Lord Jesus endorses, and these are as necessary as the first method. Spiritual activity should be engaged in both prayerfully and preparedly. On occasions of great good and activity that Jesus was engaged in, prayer and preparation was used, and when so followed in any line of activity for our Lord, an abundance of spiritual results will follow.

The fourth and last question which we shall consider is, Is spiritual activity of any personal benefit to me? Should this be the only motive of our spiritual activity, then it may possibly spring from a selfish motive, and if it is only for self we consider this: then we have lost the vision of Christ and His cause, have missed the high mark that Jesus would have us attain. In the seventeenth chapter of John, the nineteenth verse, Jesus says, "For their sakes"—not for my personal gratification, ambition, or desires, but for the sake of the world I give my all. So then spiritual activity should be for the sake of others. One writer has said, "Christ first, others next, and me last." So chiefly for "their sakes," for the benefit of a lost race of humanity, we devote our spiritual activity, but in so doing, God who is all-wise, turns the benefits directly towards us, and we are profited thereby.

As a conclusion let me use the words of the prophet Hosea (10:12), "Break up your fallow ground for it is time to seek the Lord, till he come and rain righteousness upon you."

He is My Savior, Helper and King

ARCADIA, Fla.—Dear Evangel family, I am shouting and praising our heavenly Father for what He means to me. He is all in all to me. I praise Him for saving, sanctifying and keeping me from a life of sin, also for keeping me healed of all aches and pains and keeping me able and helping me do that I have to do. He has healed me so many times. He has taken three growths or rose cancers off my face—two through the prayers of Brother Rouse and one through the prayers of Sister Ben Ellis. Praise His name. I can't praise Him enough. He is my Savior, Helper and my King. I shall not want. I will be seventy-three years young the ninth of November and do not feel more than twenty-five. Praise God forever. Trust and obey, believe and follow His commands and He will never forsake nor leave you. Hallelujah!—Mrs. Florida Annetta Smith, Rt. 1, Box 199.

Young People's Page

(Continued from page 6)

and Jesus means all the world to me. As for myself I would not make the exchange for all the world and its charms. I never shall forget the time I said "Yes" to the will of God. I was rebellious against the truth, but one cold night almost four years ago, I found myself in the jaws of death. A revival was on at the Church of God and I did not want to go, but God brought me down and melted my heart toward His Church through answered prayer for my body. I said, "Yes, where He leads me I will follow." I am happy in His Church today. I have had many trials but He will keep me I know.

It pays you and me as young people to stay in our secret closets of prayer each day, that we may be able to stand in time of trial. Listen to the words of this song:

Sweet hour of prayer, sweet hour of prayer

*That calls me from a world of care,
And bids me at my Father's throne
Make all my wants and wishes known.*

*In seasons of distress and grief
My soul has often found relief,
And oft escaped the tempter's snare
By thy return, sweet hour of prayer.*

Hallelujah! It seems to me those coming into the Church from other denominations are the happiest people in the world if they really see the light. It's to me like being born again and accepting Christ, for being in the dark and getting into the light fills my soul with joy. Oh, how we should appreciate the truth.

Many young people are facing their crisis today, not knowing which way to go. We should hold the banner high, and not follow after other gods, but try to win them in the Church.

*Must Jesus bear the cross alone
And all the world go free?
No there's a cross for every one,
And there's a cross for me.*

Whom are you going to choose, Christ or Diana? I trust if you are slipping you will pray before you go too far. The tempest is high and death might be nigh. You may be drifting too far from the shore. Join with me each day in prayer for God will deliver you if you will trust Him. I have found Him a never-failing God.

Our New Home For the Bible Training School

(Continued from page 7)

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